



**Wednesday, October 12, 2022**

**Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting**

**Administration Building  
4567 Route 9 North  
Howell, New Jersey 07731**

**7:00 PM**

**At 7:00 PM the Board will convene to Public Session and may convene to Executive Session when needed and will return to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975). Please note all Board Meetings are recorded for future possible airing on the district and other media venues.**

## **A. Call to Order**

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<b>Subject</b>	<b>1. Notice of Meeting</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	A. Call to Order
Access	Public
Type	Procedural

The Regular Meeting of the Howell Township Board of Education will be held at 7:00 PM on Wednesday, October 12, 2022, in the Main Meeting Room of the Administration Building, 4567 Route 9 North, Howell, New Jersey. At 7:00 PM the Board will convene to Executive Session and will reconvene to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975).

The meeting may be viewed through the district website.

Mr. Albert Miller, Board President  
Mr. Mark Bonjavanni, Board Vice President  
Mr. Laurence Gurman, Board Member  
Dr. Stephen Levine, Board Member  
Dr. Denise Lowe, Board Member  
Mrs. MaryRose Malley, Board Member  
Mrs. Cristy Mangano, Board Member  
Mrs. Jennifer Okerson, Board Member  
Mr. Ira Thor, Board Member

**Subject**                      **2. District Goals**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	A. Call to Order
Access	Public
Type	Procedural

### District Goals 22 -23

#### Learner Success:

Close typical and pandemic-related learning gaps through accelerated and small-group learning experience interventions, frequent progress monitoring, and adjusted learning plans based on monitoring outco

#### District Culture & Climate:

Sustain a positive culture of learning while supporting the social and emotional needs of all members of community with an emphasis on equity and culturally proficient practices.

#### Community Interaction:

Invigorate community and district outreach and interaction through a broad spectrum of communication

#### Technology:

Transform educational settings through the use of technology to foster progressive learning environi

<b>Subject</b>	<b>3. Board Goals</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
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### Board of Education Mission, Vision, and Boardsmanship Code of Practices

<b>Board Goals</b>
<b>Governance</b>
Ensure the use of data to monitor progress towards district mission, vision, and goals.
<b>Equity</b>

Enact culturally proficient practices and ensure equity and access for each person’s whole self in support of an actively inclusive learning community that aligns with the [Strategic Plan](#).

**Boardsmanship**

Enhance Board member focus on student growth as a basis for decision making that uses protocols and processes that sustain trust between board members.

**Learner Success**

To enhance and monitor the inclusivity of classroom and school-wide practices focusing on learner wellness, responsive classroom practices, strong engagement, and learner voice.

**Finance**

Preserve educational priorities through fiscally responsible governance and diligent budgeting.

<b>Board of Education Vision Statement</b>	<b>Board of Education Mission Statement</b>
To sustain a culture of learning that empowers District progress through creative & collaborative boardsmanship.	Foster a team that governs with strong, diverse, yet harmonized voices to ensure relentless learning for a better tomorrow.

**Subject 4. Statement to the Public**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

**Subject 5. Roll Call**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

**Subject 6. Salute to Flag**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

**Subject 7. Statement of Mission and Vision Statement**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type Procedural

**Subject 8. Announcement by President**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type Information, Procedural

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on October 6, 2022.

**Subject 9. Recognitions**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category A. Call to Order

Access Public

Type

1. Silver Certification Sustainable Jersey for Schools Program
2. Sustainable Jersey for Schools Grant Award Recipients

## **B. Executive Session**

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**Subject 1. Enter into Executive Session**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	B. Executive Session
Access	Public
Type	Action
Recommended Action	<p>WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the "Act") provides that the Howell Township Board of Education may hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and</p> <p>WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and</p> <p>WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.</p> <p>NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:</p> <ol style="list-style-type: none"> <li>1. HIB</li> <li>2. Personnel</li> </ol>

**Subject**                                **2. Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	B. Executive Session
Access	Public
Type	Information

## **C. Minutes and Correspondence**

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**Subject**                                **1. Minutes**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	C. Minutes and Correspondence
Access	Public
Type	Action, Minutes
Recommended Action	Approve the minutes of the September 14, 2022 Regular Board of Education Meeting 20, 2022 Board and Executive Session minutes, as attached.
Minutes	<a href="#">View Minutes</a> for Sep 14, 2022 - Regular Meeting

**Subject**                                **2. Minutes**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	C. Minutes and Correspondence
Access	Public
Type	Action, Minutes
Recommended Action	Approve the minutes of the September 20, 2022 Board Retreat/Workshop, as attached.
Minutes	<a href="#">View Minutes</a> for Sep 20, 2022 - Board Retreat/Workshop

**Subject 3. Correspondence**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	C. Minutes and Correspondence
Access	Public
Type	Information

Correspondence received by the Board will be noted for the record and will be maintained on file in the office of the Board Secretary.

## **D. Comments**

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**Subject 1. Board President's Comments**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	D. Comments
Access	Public
Type	Information

## **E. Reports**

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**Subject 1. Superintendent's and Board Secretary's Reports**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	E. Reports
Access	Public
Type	Reports

Superintendent's Report

1. School Grades Under Anti-Bullying Bills of Rights
2. Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report
3. Suspensions

4. Statewide Assessment Performance

5. Update

## F. Comments from Public

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### Subject 1. Public Comment Statement

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category F. Comments from Public

Access Public

Type Information

The Board uses Public Comment as an opportunity to listen to Public Comments. It is not intended to be used to debate issues or to enter into a question and answer session as this formal procedure provides respect for members of the public who may wish to speak. In accordance with it's Bylaw, the Board will limit each speaker's comments to 3 minutes. The Board does not recognize proxies or the practice of sharing of time with another speaker. Each speaker needs to be recognized and called by the presiding officer. In accordance with Bylaw 0167, please sign in at one of locations this evening with your full name, home address and other information needed to allow the district to contact you to respond to your comments after this evening. The Presiding Officer or designee will use this list to call up residents that supplied their full name and address by their full name to speak during each Public Comment session. If you fail to submit your full name and / or address for the record, you will not be invited to the podium to address the board. Please remember all comments are to be directed to the Presiding Officer, and not individual Board Members or members of Administration. Once your three minutes have expired please step away from the podium so the next member of the Public can have a chance to speak as well. We understand certain matters such as the Executive Orders and mandates, can invoke strong emotional feelings on both sides of the order. The Board will maintain a level of decorum toward all speakers. Everyone is expected to maintain their own courtesy and civility toward the Board, Administration and more importantly, towards each other. Calling out, shouting down or disruption by any resident in the audience will not be answered or tolerated. Anyone that cannot live by that will be asked to leave the room (or the meeting). As reflected in our policy, each Public Comment portion of the meeting tonight is 45 minutes with the President being the official time keeper. Please note, some time during our second Public comment section, will be used for comments sent in via email. Since not all issues before the Board can be resolved immediately the Board will not be responding to issues raised during Public Comment, however, we may seek additional information so Mr. Isola or one of the other administrators can look into the matter. This allows for as many people as possible to speak during our meetings. We thank you in advance for your cooperation.

### Subject 2. Public Comments

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category F. Comments from Public

Access Public

Type Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

## G. Committee Updates and Liaison Reports

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**Subject**                    **1. Updates and Reports**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    G. Committee Updates and Liaison Reports

Access                    Public

Type                    Discussion, Information

**H. Unfinished Business**

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**Subject**                    **1. Unfinished Business**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    H. Unfinished Business

Access                    Public

Type                    Discussion

**I. Discussion Items**

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**Subject**                    **1. Discussion Items May Result In Board Action**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    I. Discussion Items

Access                    Public

Type                    Discussion

1. Committee Preference Process

**J. New Business - Consent Agenda**

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**Subject**                    **1. Approval of Consent Agenda**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    J. New Business - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Motion to approve consent agenda and addenda items. [Abstentions to items will be noted in the minutes.]

**K. 2000 Programs - Consent Agenda**

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**Subject**                    **1. Approve MOU**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    K. 2000 Programs - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Approve the Uniform State Memorandum of Understanding between Education and Law Enforcement Officials.

Executive File Attachments  
[HTPS MOU Live Streaming 2022 .pdf \(79 KB\)](#)  
[HTPS\\_HTPD 2022 LawMOU.pdf \(799 KB\)](#)

**Subject**                    **2. Monmouth County Arts Middle School Participation**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    K. 2000 Programs - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Approve participation in the Monmouth County Arts Middle School Program, one day per week for twelve weeks, Thursdays, February 2, 2023-May 4,2023 (no classes 4/6, 4/13) from 1:30 p.m. - 4:30 p.m. Transportation provided by the Monmouth County Arts Middle School. Program expenses are the responsibility of the parent/guardian.

Administrative File Attachments  
[arts\\_in\\_educatuon\\_20220925-1221.pdf \(161 KB\)](#)

**Subject**                    **3. Approve the Purchase of Title I Materials for Title 1 Students at Adelphia and Ardena School**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    K. 2000 Programs - Consent Agenda

Access                    Public

Type                    Action (Consent)

**Recommended Action** Approve the purchase of the following Title I materials from the corresponding vendors for Title I students at Adelphia and Ardena Schools not to exceed \$63,180.89. (Title 1 Grant Funded)

**Goals**

Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.

Enhance community engagement, awareness and support.

<b>Vendor</b>	<b>Items</b>	<b>Cost</b>
Wilson	Geodes Decodable Books Levels K, 1, 2	\$11,750.10
EAI	Math Centers	\$4,259.47
Heinemann	Leveled Literacy Intervention (LLI): Orange, Green, Blue Kits	\$12,221.56
Heinemann	TCRWP Classroom Libraries for Below Level Readers	\$4,972.00
Benchmark Education	Hello! English Language Learning Program for Beginners	\$984.50
Benchmark Education	Advancing Language Learning Program	\$4,977.50
Oxford	Oxford Picture Dictionaries for ELLs	\$5,931.11
Follett	Bilingual Dictionaries for ELLs	\$265.05
Follett	Below Level Book Collection	\$3,995.56
Savvas	Words Their Way English Learner Supplemental Program Materials	\$2,484.04
Explore Learning	Reflex Math Subscription	\$11,340.00

## **L. 3000 Professional Staff - Consent Agenda**

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### **Subject**

#### **1. Retirement of School Nurse**

### Meeting

Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

### Category

L. 3000 Professional Staff - Consent Agenda

### Access

Public

### Type

Action (Consent)

### Recommended Action

Accept, with regret, the retirement of Jane Dimon, School Nurse at Aldrich School, effective January 1, 2023.

### **Subject**

#### **2. Appointment of Vice Principal**

### Meeting

Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

### Category

L. 3000 Professional Staff - Consent Agenda

### Access

Public

Type Action (Consent)

Recommended Action Appoint Erin Lamberson to the position of 10-Month Vice Principal at Ardena School, at Step 3 of the 10-Month Vice Principal Salary Guide, \$104,500 prorated, effective December 12, 2022, or sooner, but not prior to November 28, 2022 . (Rpl. M. Brown- Retirement)  
\*PENDING CRIMINAL HISTORY

**Subject 3. Appointment of Teacher**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Andrea Oddo to the position of Kindergarten Teacher at Adelphia School, at Step 1 MA, \$58,300, prorated, retroactive to September 28, 2022. \*PENDING CRIMINAL HISTORY

**Subject 4. Appointment of Teacher**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Natalia Zepeda to the position of Spanish Teacher at Middle School North, at Step 1 BA, \$56,800, prorated, effective January 6, or sooner. (Rpl. S. Hasse- Retirement) \*PENDING CRIMINAL HISTORY/CERTIFICATION

**Subject 5. Approval of LOA for Teacher**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Vidhya Nageswaren, Gifted and Talented Teacher at Newbury School:

LEAVE	FROM	THROUGH
Family Leave	September 28, 2022	June 30, 2023
Without Pay	(12 weeks as needed)	
With Benefits		

**Subject**                    **6. Approval of LOA for Teacher**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                L. 3000 Professional Staff - Consent Agenda

Access                    Public

Type                      Action (Consent)

Recommended Action    Approve the following leave of absence for Jacqueline Del Pizzo, Grade 4 Teacher at Aldrich School:

LEAVE	FROM	THROUGH
Maternity Leave	December 12, 2022	January 4, 2023
With Pay	(12 Sick Days)	
With Benefits		
Family Leave	January 5, 2023	March 31, 2023
Without Pay	(12 weeks)	
With Benefits		

**Subject**                    **7. Approval of LOA Extension for Teacher**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                L. 3000 Professional Staff - Consent Agenda

Access                    Public

Type                      Action (Consent)

Recommended Action    Approve the following leave of absence extension for Jessica Ecklof, Special Education Teacher at Memorial School:

LEAVE	FROM	THROUGH
Ext. Maternity Leave	November 28, 2022	December 2, 2022
Without Pay		
Without Benefits		

**Subject**                    **8. LOA for Occupational Therapist**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Chelsea Kane, Occupational Therapist at Griebling School:

LEAVE	FROM	THROUGH
Maternity Leave	January 3, 2023	February 10, 2023
With Pay	(26 Sick Days)	
With Benefits		
Family Leave	February 13, 2023	May 15, 2023
Without Pay	(12 weeks)	
With Benefits		

**Subject 9. Appointment of Substitute Limited Employment Contract**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Kayla Geller, to the position of Occupational Therapist at Griebling School, from January 3, 2023 through May 15, 2023, at a salary of \$45,440.00, prorated. (Substitute Limited Employment Contract) (Rpl. C. Kane - LOA). \*PENDING CRIMINAL HISTORY

**Subject 10. Appointment of Substitute Limited Employment Contract**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint Jessica VanOstenbridge, to the position of Grade 4 Teacher at Ardena School, from October 17, 2022 through March 28, 2023, at a salary of \$45,440.00, prorated. (Substitute Limited Employment Contract) (Rpl. C. Grande - LOA). \*PENDING CRIMINAL HISTORY

**Subject 11. Change in Salary and Track**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the change of salary and track for the following individual(s) effective September 1, 2022:

Goals To attract, motivate, retain and invigorate talent teams to influence a community of learners.

NAME/SCHOOL	FROM	TO
Michelle Walsh	Step 12 MA/\$64,575	Step 12 MA+15/\$65,075
Kerry Libertucci	Step 5 MA/\$59,800	Step 5 MA+15/\$60,300

**Subject 12. Amendment of Appointment of Teacher(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the appointment of the following Preschool Teachers for the 2022-2023 school year to be funded by PEA and/or General Fund. \*PENDING ENROLLMENT/CRIMINAL HISTORY

NAME	PREVIOUSLY APPROVED
Kathleen DePasquale	8/24/2022
Keirsten Minckler	9/12/2022
Erin Marlinski	8/24/2022
Jillian Martin	8/24/2022
Theresa Balint	9/12/2022
Ambroisa Williams	8/24/2022
Angela Lee	8/24/2022
Sheree Colacichi	8/24/2022
Kaitlin Armstrong	8/24/2022

**Subject 13. Approval of Staff Transfer(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of staff transfers effective September 28, 2022:

File Attachments  
Staff Transfers 10-12-22.pdf (60 KB)

**Subject 14. Approval of Substitute Teacher(s) \$97 Per Day**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2022-2023 school year at the rate of \$97 per day, as needed. \*PENDING CRIMINAL HISTORY/CERTIFICATION

Natalie Russell*	Grace Ruane*
Elizabeth Oke*	Megan Piccolo*
Natalia Zepeda*	

**Subject 15. Approval of Substitute Teacher(s) \$115 Per Day**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher(s) for the 2022-2023 school year at the rate of \$115 per day, as needed. \*PENDING CRIMINAL HISTORY/CERTIFICATION

Julie Treen*	Kristin Krupa*
Danielle Voskian*	Jennifer Cicero*
Kaitlin Johnson*	

**Subject 16. Renew Substitute Teachers \$115 Per Day**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Renew the following, Substitute Teachers, for the 2022-2023 school year, at the rate of \$115 per day, as needed.

Daniel O'Heney	

**Subject 17. Approval of Internship(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to complete their internship(s) requirements in the Howell Township Public Schools for the 2022-2023 school year: \*PENDING CRIMINAL HISTORY

<u>NAME</u>	<u>TIME</u>	<u>POSITION</u>	<u>SCHOOL</u>
Morgan Siracusa*, Monmouth University	October 13, 2022 - December 23, 2022, Internship	Speech Correctionist	Donna Mazzella, MSN

**Subject 18. Approval of Classroom Observation(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following list of individual(s) to complete their hourly classroom observation requirements in the Howell Township Public Schools:

<u>NAME</u>	<u>TIME</u>	<u>SCHOOL</u>
Mary Schuld, Monmouth University	October 13, 2022 - December 23, 2022 65 Hours Observation	Lauren Baratta/ Michelle Tortorelli, MSS
Amanda Koneful, Monmouth University	October 13, 2022 - December 23, 2022 65 Hours Observation	Tara Madison/Lauren Nemeroff, Newbury



**Subject 19. Appointment of New Teacher Mentor(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following New Teacher Mentor(s) for the 2022-2023 school year:

NEW TEACHER	MENTOR/SCHOOL	PAYMENT
Jennifer Ciron	Elyse Brum/Greenville	\$525.00

**Subject 20. Approval of In-School Suspension/Saturday Detention Proctor**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following Saturday Detention Proctor at the rate of \$25 per hour for the 2022-2023 school year.

Daniel D'Avanzo	Eileen Fiore
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**Subject 21. Approval of Student Teacher(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category L. 3000 Professional Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to complete their student teacher requirements in the Howell Township Public Schools for the 2022-2023 school year:

NAME	TIME	SCHOOL
Parker Carroll, Monmouth University	September 15, 2022 - December 23, 2022 Student Teacher	Sheila Vidreiro/Sandra Drewes Griebing <b>*AMENDED</b>

**Subject**                    **22. Authorization of Workshop Mileage and Registration**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    L. 3000 Professional Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Authorize the registration and/or approval of applicable mileage for travel to the attached workshops in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines.

Goals                    Expand, iterate and strengthen a future ready learning environment that balances academic, occupational, and life learning, which focuses on equitable opportunities for all learners.

File Attachments  
[Workshops October 12, 2022.pdf \(23 KB\)](#)

**M. 4000 Support Staff - Consent Agenda**

**Subject**                    **1. Appointment of Central Office Secretary**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    M. 4000 Support Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Appoint Tania Price to the position of Central Office Secretary at Step 1, \$41,000, effective October 17, 2022. (Replacing Megan Ornstein - Resignation). PENDING CRIMINAL BACKGROUND HISTORY

**Subject**                    **2. Appointment of Special Education Teacher Assistant(s)**

Meeting                    Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category                    M. 4000 Support Staff - Consent Agenda

Access                    Public

Type                    Action (Consent)

Recommended Action    Appoint the following to the position of Special Education Teacher Assistant , at Step 1, \$27,900. \*PENDING CRIMINAL HISTORY

NAME	SCHOOL	EFFECTIVE
Jennifer Monte*	Adelphia	10/17/2022

Jodi VanHorn*	Adelphia/Griehling	10/13/2022
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**Subject 3. Appointment of Preschool Teacher Assistant(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Preschool Teacher Assistants at Step 1, \$27,900, prorated, to be funded by PEA and/or General Fund \*PENDING CRIMINAL HISTORY

<b>NAME</b>	<b>SCHOOL</b>	<b>EFFECTIVE</b>
Krystle Weiburg*	Taunton	10/3/2022
Alicia Sarriugarte-DePeppo*	Taunton	10/26/2022
Gianna Bruschi*	Land O'Pines	10/18/2022
Jennifer Dennedy	Land O'Pines	10/3/2022
Renee Imposimato*	Land O'Pines	11/1/2022
Hagit Lanzetta	Land O'Pines	10/25/2022
Allison Griggs*	Land O'Pines	10/19/2022
Allison Murphy*	Griehling	10/20/2022
Jill Lindquist*	Griehling	10/19/2022
Angel Russomano*	Land O'Pines	10/31/2022
ToniMarie Burgio	Land O'Pines	

**Subject 4. Approval of Support Staff Transfer(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the attached list of staff transfers retroactive to October 3,2022:

File Attachments  
[Support Staff Transfers 10-12-22.pdf \(57 KB\)](#)

**Subject 5. Special Education Teacher Assistants for After-School Programs**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following staff members as Special Education Teacher Assistants for after-school programs, as needed, at the rate of \$15.80 per hour for the 2022-2023 school year (Basic IDEA Grant Funded) prorated from September 22, 2022.

Grace Grotto
Karen Ryan
Corrie Lenardo
Bridget Capestro
Gina Ward

**Subject 6. Amendment of Appointment/Staff Transfer**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Amend the following Preschool Teacher Assistants for the 2022-2023 school year at Step 1, \$27,900.00 prorated, to be funded by PEA and/or General Fund. \*PENDING CRIMINAL HISTORY

NAME	PREVIOUSLY APPROVED
Lisa Bock	9/14/2022
Amy Raulinavich	9/14/2022
Pamela Martino	9/14/2022

**Subject 7. Approval of Substitute Teacher Assistant(s)**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Teacher Assistant(s) for the 2022-2023 school year at the rate of \$13.00 per hour, as needed: \*PENDING CRIMINAL HISTORY

Megan Piccolo*	Krystle Weiburg*
Hagit Lanzetta*	Jennifer Monte*
Allison Murphy*	Angel Russomano*
Alicia Sarriugarte-DePeppo*	Jill Lindquist*
Gianna Bruschi*	Allison Griggs*

**Subject 8. Approval of Substitute School Secretary(s)/Office Assistant(s)/Media Assistant(s) \$84.50 Per Day**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following individual(s) to the position of Substitute Secretary/Office Assistant/Media Assistant at the rate of \$84.50 per day, as needed:

Rosalie Comforti	

**Subject 9. Resignation of Cafeteria Aide**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Gerald Westcott, Cafeteria Aide at Middle School North, effective September 21, 2022.

**Subject 10. Rescind Appointment of Cafeteria Aide**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Rescind the appointment of the following Cafeteria Aides for the 2022-2023 school year. (previously approved 9/14/22)

Ingrad Heine

MaryLou Henry

**Subject 11. Resignation of Custodian**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Stephen Hendrix, Fulltime Custodian at Taunton School, effective October 4, 2022.

**Subject 12. Appointment of Grounds Personnel**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Full-Time Grounds Person for the 2022-2023 school year, at Step 1, \$33,500, prorated. PENDING CRIMINAL HISTORY REVIEW

Donald Freeman	Mark Visinski	Cristhian Guevara-Molina
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**Subject 13. Appointment of Hourly Buildings & Grounds Personnel**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following to the position of Hourly Buildings & Grounds Personnel for the 2022-2023 school year at an hourly rate of \$15.47/hr. PENDING CRIMINAL HISTORY APPROVAL

Christopher Mannix
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**Subject 14. Resignation of Bus Driver**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Katherine Moore, Bus Driver, effective October 21, 2022.

**Subject 15. Resignation of Bus Aide**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Accept, with regret, the resignation of Christina Wolf, Bus Aide, effective September 20, 2022.

**Subject 16. Appointment of Bus Drivers**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following individuals to the position of Bus Driver for the 2022-2023 school year on Step 1 of the Bus Driver Salary Guide at a rate of \$24.26 per hour:

Goals Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.

Antoine Wright	Effective September 28, 2022
Gary Wolf	Effective October 4, 2022

**Subject 17. Appointment of Bus Aide**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action, Action (Consent)

Recommended Action Appoint Deborah Scarpati to the position of Bus Aide for the 2022-2023 school year on Step 1 of the Bus Aide Salary Guide at a rate of \$14.84 per hour, effective October 17, 2022.

**Subject 18. Part-Time Bus Drivers**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Appoint the following Part-Time Bus Drivers for the 2022-2023 school year on Step 1 of the Bus Driver Salary Guide at a rate of \$24.26 per hour.

Goals Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.

Rosemary Moriarty	Effective 9/22/22
Jane Mikkelson	Effective 10/3/22
Sara Kinneary	Effective 9/28/22

**Subject 19. LOA for Bus Aide**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category M. 4000 Support Staff - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve the following leave of absence for Diane Grisanti, Bus Aide:

Goals Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.

LEAVE	FROM	THROUGH
Medical Leave	September 6, 2022	February 1, 2023
Without Pay	(21 weeks)	



## N. 5000 Pupils - Consent Agenda

<b>Subject</b>	<b>1. HIB Self-Assessment Grades</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	N. 5000 Pupils - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the following 2021-2022 School Self-Assessment Grades under the Anti-Bullying Bill of Rights Act:

### Public Content

Adelphia School	76
Aldrich School	75
Ardena School	75
Greenville School	75
Griebling School	75
Land O'Pines School	76
Memorial School	75
Newbury School	76
Ramtown School	75
Taunton School	75
Middle School North	75
Middle School South	75
(out of 78 total possible points)	

<b>Subject</b>	<b>2. Approval of Second Reading of Revised Policy 2415</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	N. 5000 Pupils - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the second reading of revised Policy 2415-Every Student Succeeds Act
Goals	<p>Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.</p> <p>Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.</p>

<p>File Attachments</p> <p>Policy 2415 Every Student Succeeds Act.pdf (157 KB)</p>
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**Subject 3. Approval of Second Reading of Policy 5517**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	N. 5000 Pupils - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the second reading of Policy 5517-School District Issued Student Identification Cards.

File Attachments  
[Policy 5517 School District Issued Student Identification Cards.pdf \(101 KB\)](#)

**Subject 4. Approval of Out of District Placement - Y.A.L.E. School**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	N. 5000 Pupils - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	Approve the program tuition for a special education student for the 2022-2023 school year at the rate of \$112,082.40.
Goals	Establish safe and secure learning environments that contribute to the physical, social and emotional wellness of students, staff, families and community members.

**O. 6000 Finances - Consent Agenda**

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**Subject 1. Bills and Claims Submitted by Board Secretary**

Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	O. 6000 Finances - Consent Agenda
Access	Public

Type	Action (Consent)
Recommended Action	<p>Approve the payment of all bills and claims as shown for the periods September 15, 2022 to September 23, 2022 and September 24, 2022 to September 30, 2022 have been certified by the Board Secretary and filed in the Board Office.</p> <p>Pursuant to N.J.A.C. 6:20-2:13, I certify that as of September 14, 2022 no budgetary line item account has obligations and payments, (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.</p> <p>Note: Each Board Member will recuse themselves from voting on any payment or portion of payment for reimbursement of expenses for routine, mandated or workshop related items.</p>

## File Attachments

Bills and Claims Report 9-15-22 to 9-23-22.pdf (61 KB)

Bills and Claims Report 9-24-22 to 9-30-22.pdf (650 KB)

<b>Subject</b>	<b>2. NSBA 2023 Equity Symposium</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	O. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	<p>Authorize Board Members and Senior Administrators to attend the National School Boards Association "2023 Equity Symposium" in Washington, D.C. on January 28, 2023, at a cost of \$225 per person, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines and pending County approval. (Poll will be taken at meeting for attendance).</p> <p>Each Board Member will recuse themselves from the vote on their own attendance and will vote on approval of attendance of the other Board Members.</p>

<b>Subject</b>	<b>3. NSBA 2023 Advocacy Institute</b>
Meeting	Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting
Category	O. 6000 Finances - Consent Agenda
Access	Public
Type	Action (Consent)
Recommended Action	<p>Authorize Board Members and Senior Administrators to attend the National School Boards Association "2023 Advocacy Institute" in Washington, D.C. on January 29 - January 31, 2023, at a cost of \$500 per person, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines and pending County approval. (Poll will be taken at meeting for attendance).</p> <p>Each Board Member will recuse themselves from the vote on their own attendance and will vote on approval of attendance of the other Board Members.</p>

**Subject 4. NSBA 2023 Conference for Public Education Leaders**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category O. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Authorize Board Members and Senior Administrators to attend the National School Boards Association Conference for Public Education Leaders in Orlando, Florida on April 1 - April 4, 2022, at a registration fee of \$895.00 per person, transportation and lodging costs to be determined, in accordance with P.L. 2007c53 and Federal Office of Management and Budget Guidelines and pending County approval. (Poll will be taken at meeting for attendance).

Each Board Member will recuse themselves from the vote on their own attendance and will vote on approval of attendance of the other Board Members.

**Subject 5. Approve New Quoted Routes**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category O. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Quote Q4-23 with Jonah Transportation, Ocean, NJ, for the 2022-2023 School Year, with a per diem/bus cost of \$304.00.

Goals Evaluate and prioritize all available and potential resources in the most effective and efficient manner in order to protect and support an equitable and safe learning environment.

**Subject 6. Approval of August Board Secretary and Treasurer Reports**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category O. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

File Attachments  
 TREASURER REPORT August 2022.xlsx (454 KB)  
 BSR Aug 2022.pdf (160 KB)

**Subject 7. Print Services Agreement**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category O. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

Recommended Action Approve Stewart\Xerox Business Solutions Print Management Services Agreement at monthly rate of \$3,648 which includes all maintenance and supplies for district copiers and printers. State contract # 51145.

File Attachments  
[HOWELL TOWNSHIP BOE - ADMINISTRATION BDLG - Sales Order Package #20222412.pdf \(160 KB\)](#)

**Subject 8. Approve the 2022-2023 Comprehensive Maintenance Plan, M-1 Report, and Indicator 7.6 Checklist.**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category O. 6000 Finances - Consent Agenda

Access Public

Type Action (Consent)

File Attachments  
[CMP.pdf \(3,428 KB\)](#)  
[M-1.pdf \(324 KB\)](#)  
[Adelphia Health and Safety Checklist.pdf \(2,447 KB\)](#)  
[Aldrich Health and Safety Checklist.pdf \(2,439 KB\)](#)  
[Ardena Health and Safety Checklist.pdf \(2,439 KB\)](#)  
[Greenville Health and Safety Checklist.pdf \(2,440 KB\)](#)  
[Griebing Health and Safety Checklist.pdf \(2,439 KB\)](#)  
[LOP Health and Safety Checklist.pdf \(2,469 KB\)](#)  
[Memorial Health and Safety Checklist.pdf \(2,439 KB\)](#)  
[MSN Health and Safety Checklist.pdf \(2,439 KB\)](#)  
[MSS Health and Safety Checklist.pdf \(2,440 KB\)](#)  
[Newbury Health and Safety Checklist.pdf \(2,440 KB\)](#)  
[Ramtown Health and Safety Checklist.pdf \(2,440 KB\)](#)  
[Taunton Health and Safety Checklist.pdf \(2,439 KB\)](#)

## **P. 7000 Property - Consent Agenda**

**Subject 1. Approve the submission of the attached educational facilities waiver and toilet room facilities waivers for the classrooms being utilized in the preschool expansion program.**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category P. 7000 Property - Consent Agenda

Access Public

Type Action (Consent)

File Attachments

[Howell Township Educational Facilities Waiver for Space in PreK Rooms.pdf \(247 KB\)](#)

[Howell Township Toilet Room Facilities Waivers for PreK Rooms.pdf \(394 KB\)](#)

## **Q. 8000 Operations - Consent Agenda**

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## **R. 9000 Community - Consent Agenda**

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## **S. New Business: Non-Consent Agenda Items**

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### **Subject 1. New Business: Non-Consent Agenda Items**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category S. New Business: Non-Consent Agenda Items

Access Public

Type Discussion

## **T. New Business: Addenda to the Agenda**

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### **Subject 1. New Business: Addenda to the Agenda**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category T. New Business: Addenda to the Agenda

Access Public

Type

## **U. Comments from the Public**

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### **Subject 1. Public Comments**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category U. Comments from the Public

Access Public

Type Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

**Subject** **2. May be submitted via email [publiccommentboemtg@howell.k12.nj.us](mailto:publiccommentboemtg@howell.k12.nj.us) Please visit the district website <https://www.howell.k12.nj.us> for instructions and details prior to the meeting date.**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category U. Comments from the Public

Access Public

Type Information

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

## **V. Closing Items**

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**Subject** **1. Adjournment**

Meeting Oct 12, 2022 - Semi-Annual Public Hearing on Violence and Vandalism, and Harassment/Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Meeting

Category V. Closing Items

Access Public

Type Action

Recommended Action Motion to Adjourn

RONALD SANASAC  
Assistant Superintendent for  
Business Administration/Board Secretary